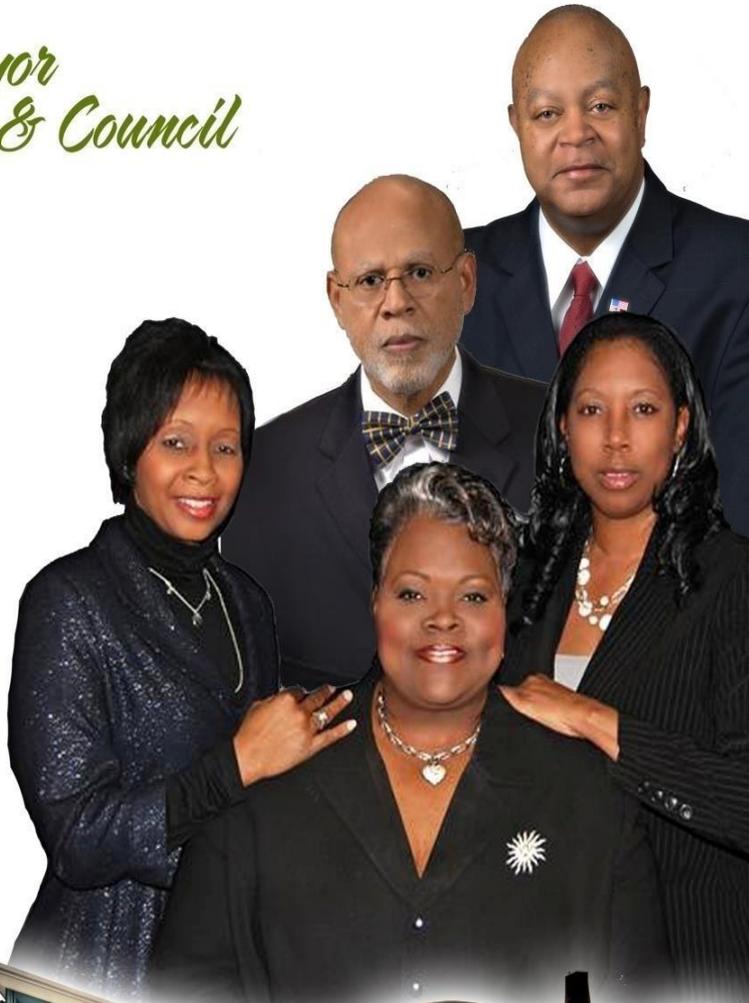


*Mayor  
& Council*

RIVERDALE



MAYOR  
Dr. Evelyn Wynn-Dixon

CITY COUNCIL  
Cynthia Stamps-Jones, Ward 1  
An'cel Davis, Ward 2  
Wanda Wallace, Ward 3  
Kenneth Ruffin, Ward 4

CITY MANAGER  
E. Scott Wood

CITY ATTORNEY  
L'Erin Barnes Wiggins

CITY CLERK  
Sylvia Vaughan

RIVERDALE CITY HALL  
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WELCOME TO THE CITY OF RIVERDALE MAYOR &  
COUNCIL MEETING. THIS MEETING IS OPEN TO  
THE PUBLIC



**CITY OF RIVERDALE MAYOR & COUNCIL  
WORK SESSION ACTION MINUTES  
MONDAY, JUNE 10, 2019 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Cynthia Stamps-Jones  
The Honorable Wanda Wallace

The Honorable An’cel Davis  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L’Erin Barnes Wiggins

- 1. CALL TO ORDER/WELCOME:** The Honorable Mayor Evelyn Wynn-Dixon.
- 2. ROLL CALL - CITY CLERK:** All Members of Council were present which constituted a quorum.

Attendees Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		✓
Cynthia Stamps-Jones	Council Member, Ward 1		✓
An’cel Davis	Council Member, Ward 2		✓
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		✓
Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		✓

- 3. APPROVAL OF THE AGENDA:** A consensus was made by the Board to approve the Agenda as presented with the following additions and deletions:

Additions:

1. Executive Session
2. Discussion of Waterline Warranty

Deletions: (None)

- 4. PRESENTATION:** Athletic Director - Alan Dotson acknowledged the accomplishments presented a presentation about Riverdale Blackhawks Youth Track & Field Program.

Council Member Ruffin presented a Proclamation for the Riverdale Blackhawks Youth Track & Field Program.

Proclamation  
Riverdale Blackhawks Youth Track & Field Program

Whereas: Riverdale Recreation Track for Boys & Girls ages 7-14 launched in the Spring of 2017, and;

Whereas: In 2017, the program registered 35 participants and this year we accommodated a total of 65 participants; and

Whereas: Participation numbers continue to increase because of the team's success as well as the addition of our Winter Training and Mentoring Program that provides training as well as hands on mentoring opportunities for our children; and

Whereas: The 2019 team had 56 participants that qualified for the GRPA Fourth District Track Meet; and

Whereas: From the District Track Meet held in Carrollton, GA. Riverdale Blackhawks Youth Track & Field qualified 30 participants for the GRPA State Track Finals; and

Whereas: At the State Meet in Jefferson, GA, with over 600 participants from across the State, 20 of the 30 Riverdale athletes placed and reached the podium at this year's State Meet.

Now Therefore, I, Dr. Evelyn Wynn-Dixon, Mayor of Riverdale, Georgia and Council Members Cynthia Stamps-Jones, An'cel Davis, Kenneth Ruffin, and Wanda Wallace, do hereby acknowledge the Riverdale Blackhawks Youth Track & Field Program for all their hard work, dedication, and accomplishments.

In witness where of, I have hereunto set my hand on this 10th Day of June 2019, and have caused the Official Seal of the great City of Riverdale, to be affixed hereto:

By: \_\_\_\_\_  
Mayor Evelyn Wynn-Dixon

Attested by: \_\_\_\_\_  
City Clerk Sylvia Vaughan

**5. CITY MANAGER'S REPORT: E. SCOTT WOOD**

City Manager E. Scott Wood spoke on the following items:

- Street resurfacing
- Ribbon Cutting Ceremony for Fire Station No. 2 - Tuesday or Thursday
- Hwy 138 Sidewalk Project
- Design work at 6690 Church Street

**6. CITY ATTORNEY'S REPORT: L'ERIN BARNES WIGGINS**

Attorney Wiggins spoke on the following items:

Planning and Zoning

- Working with consultant on review and rewrite or zoning ordinance

Public Safety

- Pursuit of recovery of property claim

Other

- Republic Sanitation rates

Litigation/Threat of/ Pending Claims - Executive Session items

**7. AGENDA ITEMS:**

➤ **OLD BUSINESS: (None)**

➤ **NEW BUSINESS:**

- 1) Discussion of the Annual Operating Budget June 30, 2020 / Resolution No. 25-6-2019  
- City Manager E. Scott Wood

Mr. Wood spoke on the 2020 Budget and stated that there were three public hearings on the budget. He thanked Mr. Turner and the Department Heads for all their hard work.

Attorney Wiggins spoke on this item. She explained that there is a rate increase change for \$1.50 scheduled for July 1, 2019.

- 2) Discussion of Republic Service Fee Change / Resolution No. 26-6-2019  
- City Manager E. Scott Wood

- 3) Discussion of Public Waterline Warranty - Council Member Ruffin

Council Member Ruffin stated that the purpose of this item is to address the letter from the Water Line Service that was received with the Mayor's name on it.

Council Member Stamps-Jones provided a public mandate and stated that she would appeal the court hearing regarding the ethics complaint filed by Council Member Ruffin.

**8. ADJOURNMENT:**

Council Member Wallace made a motion to recess at 6:35 pm Work Session to go into Executive Session to discuss a legal matter with Council Member Ruffin providing the second. **The motion carried.**

Council Member Wallace made a motion to adjourn Executive Session at 7:10 pm to go into the Business Session meeting with Council Member Ruffin providing the second. **The motion carried.**

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Mayor Evelyn Wynn-Dixon

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City Clerk Sylvia Vaughan