



**Mayor and City Council
Work Session Meeting Agenda
March 24, 2014 | 6:00PM**

- A. CALL TO ORDER/WELCOME:**
- B. ROLL CALL-CITY CLERK:**
- C. COUNCIL PARLIAMENTARIAN TO READ RULES OF CONDUCT:**
- D. APPROVAL OF AGENDA:**
- E. CITY MANAGER'S REPORT:**
- F. STATUS UPDATE ON THE RIVERDALE DOWNTOWN DEVELOPMENT AUTHORITY.**
- G. PRESENTATION OF THE APRIL 2014 DESTINED FOR GREATNESS CONCERT LINEUP, CIE CIE MCGHEE, DIRECTOR OF CULTURAL AFFAIRS.**
- H. PRESENTATION OF THE JUNE 2014 SOUTH CITY CONCERT LINEUP, CIE CIE MCGHEE, DIRECTOR OF CULTURAL AFFAIRS.**
- I. DISCUSSION ON THE SALVAGE AND AUCTION OF FURNITURE, CHIEF B. WILLIS, FIRE SERVICES.**
- J. DISCUSSION OF SANITATION EXEMPTION FOR SENIORS, DON TURNER, FINANCE DIRECTOR.**
- K. DISCUSSION ON ADDING A NEW POSITION OF ASSISTANT FINANCE DIRECTOR AND RECLASSIFYING THE POSITION OF ACCOUNTING TECHNICIAN, DON TURNER, FINANCE DIRECTOR.**
- L. DISCUSSION ON THE GMA LEASE RESOLUTION, DON TURNER, FINANCE DIRECTOR.**
- M. OVERVIEW OF THE CITY VISION AND VALUES PROPOSAL, JACQUETTE JACKSON, HUMAN RESOURCES DIRECTOR.**
- N. OVERVIEW OF THE REPUBLIC/ BFI/ALLIED SANITATION SERVICES (CONTRACT ADDENDUM NO. 1), CAMILLA MOORE DIRECTOR OF PLANNING & ZONING,CD, ED**
- O. OVERVIEW OF THE CHARLES ABBOTS ASSOCIATES - PROFESSIONAL ENGINEERING SERVICES (CONTRACT ADDENDUM NO. 2), CAMILLA MOORE DIRECTOR OF PLANNING & ZONING,CD, ED**
- P. OVERVIEW OF PETITION NO. 2014U-0001 (USE PERMIT FOR NAIL SALON), CAMILLA MOORE, DIRECTOR PLANNING & ZONING, CD, ED.**
- Q. OVERVIEW OF ITEMS FOR THE NEXT MAYOR & COUNCIL MEETING .**
- R. ADJOURNMENT.**

A. CALL TO ORDER/WELCOME:

B. ROLL CALL:

C. INVOCATION/PLEDGE OF ALLEGIANCE:

D. OFFICER IN ARMS TO READ RULES OF CONDUCT:

E. APPROVAL OF AGENDA WITH ANY ADDITIONS/DELETIONS:

F. PRESENTATION(S) (10 minute limit):

- ❖ **Presentation of Proclamation in recognition of Myeloma Awareness Month, presented to Alma Robinson, by Mayor Evelyn Wynn Dixon.**
- ❖ **Presentation of Proclamation to Deja S. Fambro, in recognition of Academic and Extracurricular Activities, presented, by Council Member Cynthia Stamps-Jones.**
- ❖ **Presentation of Clayton County Public Library System Special Programs and Community Activities, presented by Ms. Rosalind Lett, Director of Library Services.**

G. CONSENT AGENDA:

- 1. Adoption of the March 3, 2014 Mayor & Council Special Called Meeting**

H. PUBLIC COMMENT (5 minute limit): *See Blue Card for Rules of Participation.*

I. RESOLUTION(S)

- 2. Resolution No. 32-03-2014 Authorize the execution of an ISDA Credit Support Annex, a JPMorgan March 2013 Bilateral Dodd-Frank Agreement, and to authorize and adopt certain policies and procedures for swap transactions in compliance with the Wall Street transparency and Accountability Act. Presented by Don Turner, Finance Director.**

A RESOLUTION OF THE RIVERDALE MAYOR AND CITY COUNCIL TO AUTHORIZE THE EXECUTION OF AN ISDA CREDIT SUPPORT ANNEX, A JPMORGAN MARCH 2013 BILATERAL DODD-FRANK AGREEMENT, AND TO AUTHORIZE AND ADOPT CERTAIN POLICIES AND PROCEDURES FOR SWAP TRANSACTIONS IN COMPLIANCE WITH THE WALL STREET TRANSPARENCY AND ACCOUNTABILITY ACT.

3. **Resolution No. 33-03-2014 Request to adopt City Vision and Values statement. Presented by Jacquette Jackson, Human Resource Director.**

A RESOLUTION OF THE RIVERDALE MAYOR AND CITY APPROVAL ADOPT CITY VISION AND VALUES STATEMENT; PROVIDING FOR SERVABILITY AND PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR OTHER LAWFUL CAUSES.

4. **Resolution No. 34-03-2014 to approve the contract addendum agreement between City of Riverdale and BFI Waste Services LLC, D/B/A Allied Waste Services of Atlanta/Republic Services of Georgia dated February 27, 2012, for commercial /residential/recycling sanitation services. Presented by Camilla Moore, Director of Planning & Zoning.**

A RESOLUTION OF THE RIVERDALE MAYOR AND CITY COUNCIL TO APPROVE THE CONTRACT ADDENDUM AGREEMENT BETWEEN CITY OF RIVERDALE AND BFI WASTE SERVICES LLC, D/B/A ALLIED WASTE SERVICES OF ATLANTA/REPUBLIC SERVICES OF GEORGIA DATED FEBRUARY 27, 2012, FOR COMMERCIAL/ RESIDENTIAL/ RECYCLING SANITATION SERVICES; PROVIDING FOR SERVABILITY; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR OTHER LAWFUL CAUSES.

5. **Resolution No. 35-03-2014 to approve the contract addendum agreement between City of Riverdale, Georgia and Charles Abbot Associates, Inc. dated April 24, 2012 for professional engineering services. Presented by Camilla Moore, Director of Planning & Zoning.**

A RESOLUTION OF THE RIVERDALE MAYOR AND CITY COUNCIL, TO APPROVE THE CONRACT ADDENDUM AGREEMENT BETWEEN CITY OF RIVERDALE, GEORGIA AND CHARLES ABBOT ASSOCIATES, INC. DATED APRIL 24, 2012 FOR PROFESSIONAL ENGINEERING SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR OTHER LAWFUL CAUSES.

J. PUBLIC HEARING(S):

6. **PETITION NO. 2014u-0001 (USE PERMIT FOR NAIL SALON)
Presented by Camilla Moore, Director of Planning & Zoning**

The Applicant, Phat Pham is applying for a Use Permit to change ownership of an existing Nail Salon establishment at 6736 Highway 85, Riverdale, GA 30274. This proposed site is zoned C-2, General Commercial. Adjacent and nearby zonings is C-2 General Commercial districts. The property does have a reasonable economic use as currently zoned. The property has (7) seven suites that are all occupied and the existing nail shop has been in business for the past 20 years. As zoned, the property does allow a variety of different possible uses which are legally conforming and would support a number of uses that does not require the approval of a use permit. The C-2 General Commercial zoning is the most flexible of all the commercial districts.

J. MAYOR AND COUNCIL COMMENT(S):

L. ADJOURNMENT: