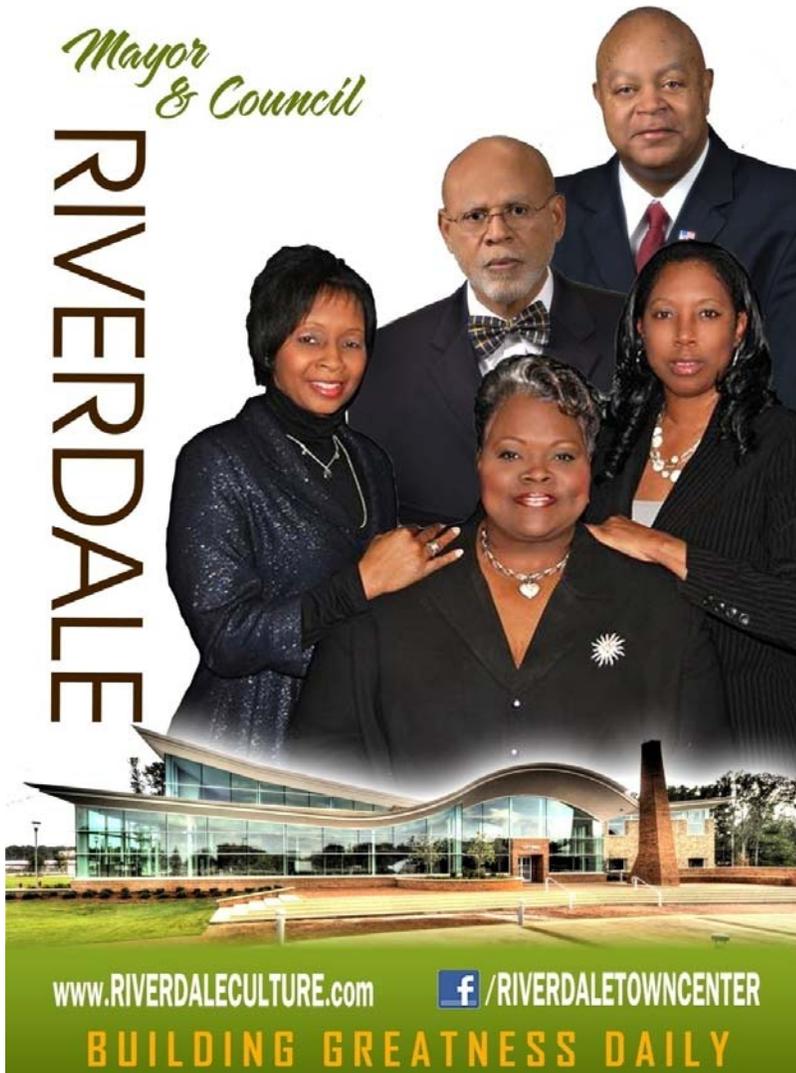




**CITY OF RIVERDALE'S  
MAYOR AND COUNCIL  
BUSINESS SESSION  
ACTION MINUTES  
July 27, 2015**

# Action Minutes



*Mayor  
& Council*

**RIVERDALE**

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**BUILDING GREATNESS DAILY**

WELCOME TO THE MAYOR & COUNCIL  
MEETING OF THE CITY OF RIVERDALE.  
THIS MEETING IS OPEN TO THE PUBLIC.

**MAYOR**

Dr. Evelyn Wynn-Dixon

**CITY COUNCIL**

Cynthia Stamps-Jones, Ward 1

An'cel Davis, Ward 2

Wanda Wallace, Ward 3

Kenneth Ruffin, Ward 4

**CITY MANAGER**

E. Scott Wood

**City Clerk**

Sylvia Vaughan

**CITY ATTORNEY**

L'Erin F. Barnes

RIVERDALE CITY HALL  
7200 CHURCH STREET  
RIVERDALE, GA 30274  
770-909-8989

**CITY OF RIVERDALE'S  
MAYOR AND COUNCIL  
BUSINESS SESSION  
ACTION MEETING MINUTES  
MONDAY JULY 27, 2015 | 7:00 PM**

The Honorable Mayor Evelyn Wynn Dixon

The Honorable Cynthia Stamps-Jones  
The Honorable Wanda Wallace

The Honorable An'cel Davis  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L'Erin Barnes

1. **CALL TO ORDER/WELCOME:** The Honorable Mayor Evelyn Wynn Dixon
2. **ROLL CALL- CITY CLERK:** All Members of Council were present which constituted a quorum.
3. **APPROVAL OF THE AGENDA:** There was a consensus to approve the agenda with one deletion; Item no. 2. Approval of the Attorney Fees for the Personnel Board Attorney Damon Elmore.
4. **APPROVAL OF THE AGENDA ITEMS:**
  - 1) **APPROVED**-THE AUTHORIZATION OR THE MAYOR TO SIGN THE INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN CLAYTON COUNTY AND THE CITY OF RIVERDALE TO CONDUCT THE 2015 GENERAL ELECTION
  - 2) **APPROVAL OF THE FEES FOR DAMON ELMORE PERSONNEL BOARD ATTORNEY**

**This item was deleted from the agenda.**
  - 3) **DISCUSSION ONLY**- NEWLY ADOPTED BUDGET QUESTIONS AND IT 'S IMPACT
  - 4) **DISCUSSION ONLY**- QUESTIONS REGARDING THE FUTURE OF RIVERDALE GUIDED BY CITY MANAGER (ECONOMIC DEVELOPMENT etc.)

**Note: this item will be added to the August 10, 2015 Mayor and Council Agenda.**

**5) BEAUTIFICATION DEVELOPMENT OF CITY AND GENERAL SERVICES**

**This item was tabled until the next meeting**

**6) CULTURAL CENTER FINANCIAL UPDATE**

**This item was tabled until the next meeting**

**7) STAFFING UPDATE**

**This item was tabled until the next meeting**

**5. AJOURNMENT: 8:50 PM**