



**CITY OF RIVERDALE'S  
MAYOR AND COUNCIL  
ACTION MINUTES**

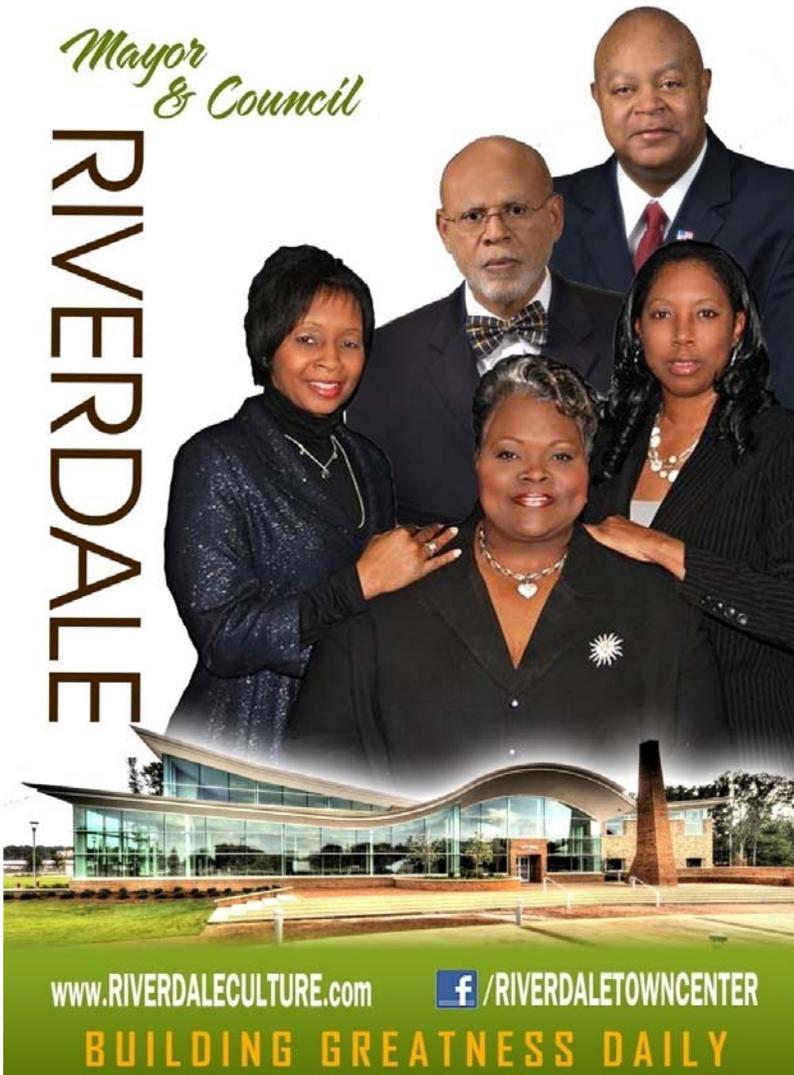
**July 27, 2015**

**6:00PM**

# Action Minutes

*Mayor  
& Council*

**RIVERDALE**



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WELCOME TO THE MAYOR & COUNCIL  
MEETING OF THE CITY OF RIVERDALE.  
THIS MEETING IS OPEN TO THE PUBLIC.

**MAYOR**

Dr. Evelyn Wynn-Dixon

**CITY COUNCIL**

Cynthia Stamps-Jones, Ward 1

An'cel Davis, Ward 2

Wanda Wallace, Ward 3

Kenneth Ruffin, Ward 4

**CITY MANAGER**

E. Scott Wood

**CITY ATTORNEY**

L'Erin F. Barnes

**RIVERDALE CITY HALL**

**7200 CHURCH STREET**

**RIVERDALE, GA 30274**

**770-909-8989**

Prepared by:  
Sylvia Vaughan

**CITY OF RIVERDALE'S  
MAYOR AND COUNCIL  
WORK SESSION  
ACTION MEETING MINUTES  
MONDAY JULY 27, 2015 | 6:00 PM**

The Honorable Mayor Evelyn Wynn Dixon

The Honorable Cynthia Stamps-Jones  
The Honorable Wanda Wallace

The Honorable An'cel Davis  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L'Erin Barnes

1. **CALL TO ORDER/WELCOME:** The Honorable Mayor Evelyn Wynn Dixon
2. **ROLL CALL- CITY CLERK:** All Members of Council were present which constituted a quorum.
3. **APPROVAL OF THE AGENDA:** There was a consensus to approve the agenda with one deletion; Discussion of the Attorney Fees for the Personnel Board Attorney Damon Elmore.

4. **CITY MANAGER'S REPORT: E. SCOTT WOOD**

Mr. Wood provided a written City Manager's Report to the Executive Board prior to the meeting. This report was discussed by Mayor and Council during work session.

5. **CITY ATTORNEY REPORT: BY L'ERIN F. BARNES**

Attorney Barnes spoke about the IGA between Clayton County and the City of Riverdale for the 2015 Election.

6. **INTERGOVERNMENTAL AGREEMENT (IGA) BETWEEN CLAYTON COUNTY AND THE CITY OF RIVERDALE - ATTORNEY BARNES**

7. **APPROVAL OF THE ATTORNEY FEES FOR THE PERSONNEL BOARD ATTORNEY DAMON ELMORE**

This item was deleted from the agenda.

8. **AUTHORITY OF THE MAYOR- COUNCIL MEMBER STAMPS JONES**

This item was for discussion only.

**9. VOLUNTEER PROGRAM -COUNCIL MEMBER STAMPS JONES**

This item was for discussion only.

**10. DIRECTIVES GIVEN TO THE CITY MANAGER (5w's) -COUNCIL MEMBER STAMPS JONES**

There was a consensus by the board to table this item until the next meeting.

**11. EXPLANATION OF BUDGET PROCESS - COUNCIL MEMBER STAMPS - JONES**

There was a consensus by the board to table this item until the next meeting in August.

**12. EXECUTIVE SESSION:**

There was a consensus by the board to table this item until the next meeting in August.

**13. AJOURNMENT:**

Council Member Ruffin made a motion to adjourn the meeting at 7:00pm with Council Member Ruffin providing the second. **The motion carried.**

**WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE**