

CITY OF RIVERDALE MAYOR AND COUNCIL
BUSINESS SESSION MEETING AGENDA
JANUARY 25, 2021|6:00 PM

City of Riverdale Mayor and Council Meeting January 25, 2021.



MAYOR

Dr. Evelyn Wynn-Dixon

CITY COUNCIL

Cynthia Stamps-Jones, Ward 1
Frank Cobbs Jr, Ward 2
Wanda Wallace, Ward 3
Kenneth Ruffin, Ward 4

CITY MANAGER

E. Scott Wood

CITY ATTORNEY

L'Erin Barnes Wiggins

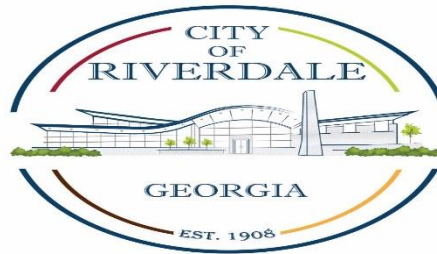
CITY CLERK

Sylvia Vaughan

RIVERDALE CITY HALL
7200 CHURCH STREET
RIVERDALE, GA 30274
770-909-8989

www.riverdalega.gov

WELCOME TO THE MAYOR & COUNCIL
MEETING OF THE CITY OF RIVERDALE THIS
MEETING IS OPEN TO THE PUBLIC



**CITY OF RIVERDALE MAYOR & COUNCIL
BUSINESS SESSION AGENDA
MONDAY, JANUARY 25, 2021 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Cynthia Stamps-Jones
The Honorable Wanda Wallace

The Honorable Frank Cobbs Jr.
The Honorable Kenneth Ruffin

City Manager:
City Clerk:
City Attorney:

E. Scott Wood
Sylvia Vaughan
L'Erin Barnes Wiggins

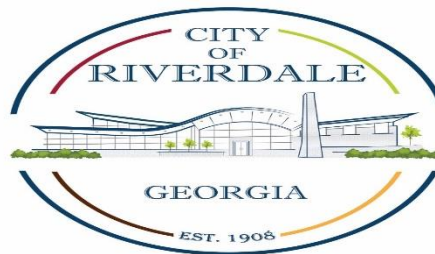
1. **CALL TO ORDER/WELCOME:**
2. **ROLL CALL -CITY CLERK:**

Attendee's Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		
Cynthia Stamps-Jones	Council Member, Ward 1		
Frank Cobbs Jr.	Council Member, Ward 2		
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		
Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		

3. **INVOCATION:**
4. **PLEDGE OF ALLEGIANCE:**
5. **RULES OF CONDUCT READ BY OFFICER IN ARMS:**
6. **CITY MANAGERS REPORT: E. SCOTT WOOD**
7. **CITY ATTORNEY REPORT: L'ERIN BARNES WIGGINS**
8. **ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:**

Addition(s):

Deletion(s):



9. PRESENTATIONS: (None)

10. PUBLIC COMMENTS: (3 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION

11. ADOPTION OF THE MINUTES: Meeting Minutes of January 11, 2021 Business Session

12. AGENDA ITEMS:

➤ **OLD BUSINESS: (None)**

➤ **NEW BUSINESS:**

➤ **SWEARING IN CEREMONY FOR THE PLANNING COMMISSION APPOINTMENT**

1. Honorable Wanda Dallas Esq. - Rodney Lawrence
2. Discussion and approval of Special Land Use Permit Petition 2019-0001- Take 5 Oil Change - E. Scott Wood
3. Discussion and approval of 6690 Construction Project / Resolution No. 12 authorization of an extension for the Design Contract with Croft Architectural and Engineering - E. Scott Wood
4. Discussion of Clayton County Land Bank- E. Scott Wood
5. Discussion and vote on impeachment proceedings for Cynthia Stamps -Jones - Attorney Wiggins

13. EXECUTIVE SESSION:

14. ADJOURNMENT: