

CITY OF RIVERDALE
MAYOR AND COUNCIL
BUSINESS SESSION MEETING
APRIL 24, 2023|6:00 PM

City of Riverdale Mayor and Council Meeting April 24, 2023



MAYOR

Dr. Evelyn Wynn-Dixon

CITY COUNCIL

Mary Granison, Ward 1
Frank Cobbs Jr, Ward 2
Wanda Wallace, Ward 3
Kenneth Ruffin, Ward 4

CITY MANAGER

E. Scott Wood

CITY ATTORNEY

L'Erin Barnes Wiggins

CITY CLERK

Sylvia Vaughan

RIVERDALE CITY HALL
7200 CHURCH STREET
RIVERDALE, GA 30274
770-909-8989

www.riverdalega.gov

WELCOME TO THE MAYOR & COUNCIL
MEETING OF THE CITY OF RIVERDALE THIS
MEETING IS OPEN TO THE PUBLIC

**CITY OF RIVERDALE
MAYOR & COUNCIL
BUSINESS SESSION AGENDA
MONDAY, APRIL 24, 2023 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Mary Granison
The Honorable Wanda Wallace

The Honorable Frank Cobbs Jr.
The Honorable Kenneth Ruffin

City Manager:
City Clerk:
City Attorney:

E. Scott Wood
Sylvia Vaughan
L'Erin Barnes Wiggins

- 1. CALL TO ORDER/WELCOME:**
- 2. ROLL CALL -CITY CLERK:**

Attendee's Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		
Mary Granison	Council Member, Ward 1		
Frank Cobbs Jr.	Council Member, Ward 2 Parliamentarian		
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		
Kenneth Ruffin	Council Member, Ward 4		

- 3. INVOCATION:**
- 4. PLEDGE OF ALLEGIANCE:**
- 5. RULES OF CONDUCT READ BY OFFICER IN ARMS:**
- 6. ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:**

Addition(s):

Deletion(s):

- 7. PRESENTATIONS: (None)**

8. CITY MANAGER'S REPORT: E. SCOTT WOOD

9. CITY ATTORNEY'S REPORT: L'ERIN BARNES WIGGINS

10. PUBLIC COMMENTS: (3 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION

11. ADOPTION OF THE MINUTES: Business Session Meeting of April 10, 2023

12. APPROVAL OF AGENDA ITEMS:

➤ Old Business: (None)

➤ New Business:

- 1) **Discussion and Consideration** of the Text 22-000003 Zoning Ordinance State Amendments/Ordinance No. 3-2023 - Attorney Wiggins
- 2) **Discussion and Consideration** of the Text -000002 Article 4 Development Standards & Use Table Amendment/Ordinance No. 4-4-2023 - Attorney Wiggins
- 3) **Discussion and Consideration** of the Community Development - Fee Schedule Update/ Resolution No 26-4-2023 - Attorney Wiggins
- 4) **Public Hearing** of SLUP2022-000002/CVR Mavis Tires and Brakes 2023
Discussion and Consideration of SLUP2022-000002/CVR Mavis Tires and Brakes 2023 - Attorney Wiggins
- 5) **Discussion and Consideration** of Probation Service Agreement/Resolution No. 27- 4 -2023 -E. Scott Wood
- 6) **Discussion and Consideration** to appoint Matthew Williams to the Clayton County Land Bank/ Resolution No. 28-4-2023 - E. Scott Wood

13. ADJOURNMENT: