

CITY OF RIVERDALE MAYOR AND COUNCIL  
WORK SESSION ACTION MINUTES  
April 25, 2016 | 6:00 PM

CITY OF RIVERDALE MAYOR AND COUNCIL MEETING April 25, 2016

*Mayor  
& Council*

RIVERDALE



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**BUILDING GREATNESS DAILY**

**MAYOR**

Dr. Evelyn Wynn-Dixon

**CITY COUNCIL**

Cynthia Stamps-Jones, Ward 1

An'cel Davis, Ward 2

Wanda Wallace, Ward 3

Kenneth Ruffin, Ward 4

**CITY MANAGER**

E. Scott Wood

**CITY ATTORNEY**

L'Erin F. Wiggins

**CITY CLERK**

Sylvia Vaughan

RIVERDALE CITY HALL

7200 CHURCH STREET

RIVERDALE, GA 30274

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WELCOME TO THE MAYOR & COUNCIL  
MEETING OF THE CITY OF RIVERDALE  
THIS MEETING IS OPEN TO THE PUBLIC



**CITY OF RIVERDALE  
MAYOR & COUNCIL  
WORK SESSION ACTION MINUTES  
MONDAY, APRIL 25, 2016 | 6:03 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Cynthia Stamps-Jones  
The Honorable Wanda Wallace

The Honorable An’cel Davis  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L’Erin Wiggins

1. **CALL TO ORDER/WELCOME:** Honorable Mayor Evelyn Wynn-Dixon.
2. **ROLL CALL- CITY CLERK:** All Members of Council were present which constituted a quorum.

Attendee’s Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		<b>x</b>
Cynthia Stamps-Jones	Council Member, Ward 1 Mayor Pro-Tem		<b>x</b>
An’cel Davis	Council Member, Ward 2		<b>x</b>
Wanda Wallace	Council Member, Ward 3 Parliamentarian		<b>x</b>
Kenneth Ruffin	Council Member, Ward 4		<b>x</b>

**3. APPROVAL OF THE AGENDA:**

Additions:

- None

Deletions:

- None

**4. CITY MANAGER’S REPORT: E. SCOTT WOOD** (A written report was provided in advance to the Board).

City Manager E. Scott Wood provided an overview of the following items:

- Met with Marta Officials concerning maintenance issues at the bus stop.

- There was a discussion of education and training for Mayor and Council. There was a consensus that they could be allotted a possible \$7300.00
- Noncompliance codes for Charter School

**5. CITY ATTORNEY'S REPORT: L'ERIN F. WIGGINS**

- Aviation Fuel Tax
  - a. There will be a possible change in approach for aviation fuel tax.
  - b. FAA could not have been referring to Clayton County Entities and similarly situated jurisdictions due to the impossibility of us to comply.
  - c. A revised action plan will be drafted.
- Code Enforcement
  - a. Multi-family complex hearing is scheduled for Tuesday, April 26, 2016 at 2:00pm.
- Planning and Zoning Board
  - a. Updates to Sign Ordinance being reviewed.
  - b. Possible Zoning Code conflict.
  - c. Review of Fire Station #2 RFQ completed.
- General
  - a. New habeas petition
  - b. Orme Street Subdivision-contract has been drafted.
  - c. Revised Sanitation Contract with Republic Services of America.
  - d. Lease renewal for Utopian Charter School
  - e. Revisions of RFQ
  - f. Discussion of utility line service
- City Clerk's Office
  - a. Review of open records request - documents that require legal review are submitted to the City Attorney.

**6. RESOLUTION REGARDING COUNCIL SPENDING GUIDELINES: ATTORNEY WIGGINS**

City Attorney L’Erin Wiggins provided an overview of the Council Spending Guidelines. She stated that the purpose of this item is for the Mayor and Council to discuss the proposed draft requested by Council Member Wallace regarding Council Spending Guidelines. Council Member Wallace explained that the guidelines should be put in place because we are spending tax payer’s dollars.

**7. SANITATION CONTRACT AMENDMENTS: ATTORNEY WIGGINS**

Attorney Wiggins stated that the purpose of this item is to add an amendment to the Sanitation Contract regarding a possible increase of the consumer price index (CPI). She stated that Republic Services is requesting to change their rates based on the CPI. Attorney Wiggins indicated that the added amendment for the proposed contract would be included in the existing contract prior to the contracts renewal. She explained that Republic Services is asking for the Boards permission to increase the rates to our citizens. Attorney Wiggins also noted that Republic Services has requested a ninety day cancellation notice if the Board decided to vote against the contract amendment.

**8. DISCUSSION OF HANDOUTS CONCERNING YOUR RIGHTS AND RESPONSIBILITIES WHEN STOPPED BY LAW ENFORCEMENT: COUNCIL MEMBER RUFFIN**

Council Member Ruffin provided an overview of the handouts concerning your rights and responsibilities when stopped by Law Enforcement. He explained that he received the information during a class he attended in Washington DC with National League of Cities (NLC). Council Member Ruffin stated that the purpose of this item is to know how to interact with Law Enforcement Officials.

**9. ADJOURNMENT:**

Council Member Davis made a motion to adjourn the Work Session Meeting at 7:05pm with Council Member Stamps Jones providing the second. **The motion carried.**

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Mayor Evelyn Wynn-Dixon

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City Clerk Sylvia Vaughan