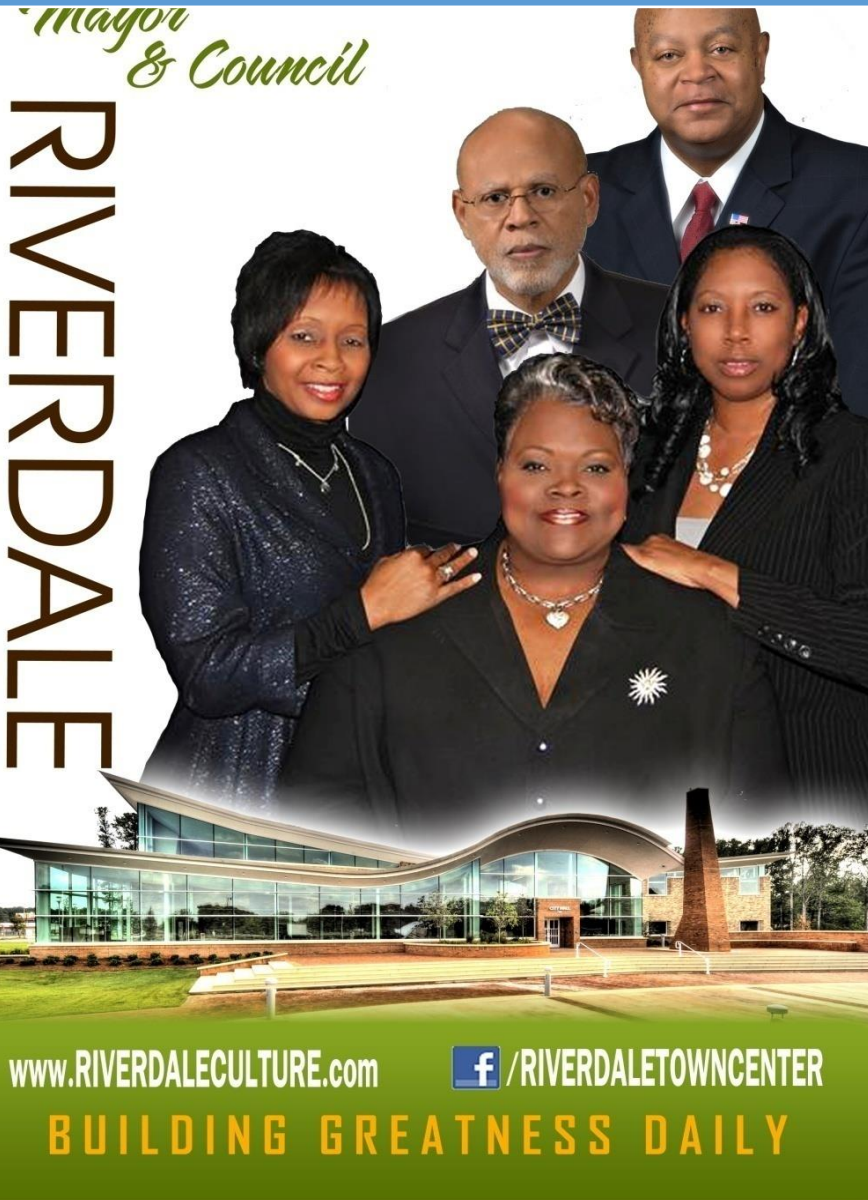


CITY OF RIVERDALE MAYOR AND COUNCIL  
WORK SESSION ACTION MINUTES  
August 22, 2016 | 6:00 PM

CITY OF RIVERDALE MAYOR AND COUNCIL MEETING AUGUST 22, 2016



**MAYOR**

Dr. Evelyn Wynn-Dixon

**CITY COUNCIL**

Cynthia Stamps-Jones, Ward 1

An'cel Davis, Ward 2

Wanda Wallace, Ward 3

Kenneth Ruffin, Ward 4

**CITY MANAGER**

E. Scott Wood

**CITY ATTORNEY**

L'Erin F. Wiggins

**CITY CLERK**

Sylvia Vaughan

RIVERDALE CITY HALL

7200 CHURCH STREET

RIVERDALE, GA 30274

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WELCOME TO THE MAYOR & COUNCIL  
MEETING OF THE CITY OF RIVERDALE  
THIS MEETING IS OPEN TO THE PUBLIC



**CITY OF RIVERDALE  
MAYOR & COUNCIL  
WORK SESSION ACTION MINUTES  
MONDAY, AUGUST 22, 2016 | 6:00 PM**

The Honorable Mayor Evelyn Wynn-Dixon

The Honorable Cynthia Stamps-Jones  
The Honorable Wanda Wallace

The Honorable An’cel Davis  
The Honorable Kenneth Ruffin

City Manager:  
City Clerk:  
City Attorney:

E. Scott Wood  
Sylvia Vaughan  
L’Erin Wiggins

1. **CALL TO ORDER/WELCOME:** The Honorable Mayor Evelyn Wynn-Dixon.
2. **ROLL CALL- CITY CLERK:** All Members of Council were present which constituted a quorum.

Attendee’s Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		<b>x</b>
Cynthia Stamps-Jones	Council Member, Ward 1 Mayor Pro-Tem		<b>x</b>
An’cel Davis	Council Member, Ward 2		<b>x</b>
Wanda Wallace	Council Member, Ward 3 Parliamentarian		<b>x</b>
Kenneth Ruffin	Council Member, Ward 4		<b>x</b>

**3. APPROVAL OF THE AGENDA:**

Council Member Wallace made a motion to approve the agenda with the following additions and deletions:

Additions:

- None

Deletions:

- Executive Session was moved to the Business Session Meeting.

Council Member Davis provided the second. **The motion carried unanimously.**

**4. CITY MANAGER’S REPORT: E. SCOTT WOOD** (A written report was provided in advance to the Board).

City Manager E. Scott Wood provided an overview of the following items:

- Skate Park bid design
- Update on the Fire Station - advertisement of the Architect Firm
- Employee handbook training
- Active shooter training
- CPR Training - scheduled for the month of September
- There were 1.7 million dollars in scholarships and financial aid distributed during a job fair at the Riverdale Town Centre last Saturday.

**5. CITY ATTORNEY’S REPORT: L’ERIN F. WIGGINS**

City Attorney L’Erin Wiggins provided an overview of the following items:

- The sale of Orme Street property
- Mobilitie, has requested to install a utility pole at the right- of-way of Church Street and Main Street.

**6. DISCUSSION OF AREA NINE ANNEXATION: COUNCIL MEMBER DAVIS**

Council Member Davis stated that the purpose of this item is to discuss area nine annexation. He explained that the Economic Development Director Chantell Glenn was asked to gather information regarding the 9 parcels located on the west side and east side of HWY 85. A consensus was made by the Board to revisit this item at a later date.

**7. DISCUSSION OF NLC SERVICE WARRANTY AGREEMENT: COUNCIL MEMBER DAVIS**

Council Member Davis provided an overview of the NLC Service Warranty. He stated that the purpose of this item is to determine whether the city will keep the NLC Service Warranty Program. Council Member Davis explained that two hundred and sixty six citizens are currently enrolled in this program. A consensus was made by the Board to revisit the contract for the upcoming year.

**8. DISCUSSION OF MAJOR BARNEY’S DEDICATION: COUNCIL MEMBER DAVIS**

Council Member Davis stated that the purpose of this item is to discuss Major Barney’s dedication. He explained that we need further dialog about this item to determine whether Congressman Scott needs the City of Riverdale to assist them with dedication. There was a consensus by the Board to further discuss this item at a later date.

**9. REVIEW OF THE 10 YEAR COMPREHENSIVE PLAN AND THE 5 YEAR AMENDED PLAN: COUNCIL MEMBER STAMPS-JONES**

Council Member Stamps-Jones stated that the purpose of this item is to discuss whether any amendments and additions should be considered for the Comprehensive Plan. There was a consensus by the Board to further discuss this item at a later date.

**10. EXECUTIVE SESSION**

This item was moved to the Business Session Agenda.

**11. ADJOURNMENT:**

Council Member Wallace made a motion to adjourn the meeting at 7:15pm with Council Member Davis providing the second. **The motion carried unanimously.**

\_\_\_\_\_  
Mayor Evelyn Wynn-Dixon

\_\_\_\_\_  
City Clerk Sylvia Vaughan