

CITY OF RIVERDALE MAYOR AND COUNCIL
WORK AND BUSINESS SESSION AGENDA
March 27, 2017 | 6:00 PM

CITY OF RIVERDALE MAYOR AND COUNCIL MEETING MARCH 27, 2017

*Mayor
& Council*

RIVERDALE



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BUILDING GREATNESS DAILY

MAYOR

Dr. Evelyn Wynn-Dixon

CITY COUNCIL

Cynthia Stamps-Jones, Ward 1

An'cel Davis, Ward 2

Wanda Wallace, Ward 3

Kenneth Ruffin, Ward 4

CITY MANAGER

E. Scott Wood

CITY ATTORNEY

L'Erin Barnes Wiggins

CITY CLERK

Sylvia Vaughan

RIVERDALE CITY HALL

7200 CHURCH STREET

RIVERDALE, GA 30274

770-909-8989

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WELCOME TO THE MAYOR & COUNCIL
MEETING OF THE CITY OF RIVERDALE
THIS MEETING IS OPEN TO THE PUBLIC



**CITY OF RIVERDALE
MAYOR AND COUNCIL
WORK SESSION AGENDA
MONDAY, MARCH 27, 2017 | 6:00 PM**

The Honorable Mayor Evelyn Wynn Dixon

The Honorable Cynthia Stamps-Jones
The Honorable Wanda Wallace

The Honorable An’cel Davis
The Honorable Kenneth Ruffin

City Manager:
City Clerk:
City Attorney:

E. Scott Wood
Sylvia Vaughan
L’Erin Barnes Wiggins

1. CALL TO ORDER/WELCOME:

2. ROLL CALL- CITY CLERK:

Attendee’s Name	Title	Absent	Present
Evelyn Wynn-Dixon	Mayor, At-Large		
Cynthia Stamps-Jones	Council Member, Ward 1		
An’cel Davis	Council Member, Ward 2		
Wanda Wallace	Council Member, Ward 3 Mayor Pro-Tem		
Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		

3. APPROVAL OF THE AGENDA:

4. CITY MANAGER’S REPORT: E. SCOTT WOOD (A written report was provided in advance to the board).

5. CITY ATTORNEY’S REPORT: L’ERIN BARNES WIGGINS

6. DISCUSSION OF AGENDA ITEMS:

A. Conditional Use Permit to allow a Banquet Facility/Event Center - 286 Highway 138 Suites K, L & M - E. Scott Wood

B. Change Text Amendment for Cell Tower - E. Scott Wood

C. Amendment of the Mayor and Council Spending Policy - Council Member Ruffin

D. Resolution No.12 declaring the need for the Clayton County Housing Authority to operate within the city limits for the purpose of issuing the bonds - Attorney Barnes

8. ADJOURNMENT:



**CITY OF RIVERDALE
MAYOR & COUNCIL
BUSINESS SESSION AGENDA
MONDAY, MARCH 27, 2017 | 7:00 PM**

The Honorable Mayor Evelyn Wynn Dixon

The Honorable Cynthia Stamps-Jones
The Honorable Wanda Wallace

The Honorable An’cel Davis
The Honorable Kenneth Ruffin

City Manager:
City Clerk:
City Attorney:

E. Scott Wood
Sylvia Vaughan
L’Erin Barnes Wiggins

- 1. CALL TO ORDER/WELCOME:**
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Kenneth Ruffin	Council Member, Ward 4 Parliamentarian		

- 3. INVOCATION:**
- 4. PLEDGE OF ALLEGIANCE:**
- 5. RULES OF CONDUCT READ BY OFFICER IN ARMS:**
- 6. ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:**

Addition(s):

Deletion(s):

7. PUBLIC COMMENTS: (5 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION

8. ADOPTION OF THE MINUTES: Meeting Minutes of February 27, 2017 Work and Business Session Meetings

9. PUBLIC HEARING:

1. Conditional Use Permit to allow a Banquet Facility/Event Center - 286 Highway 138 Suites K, L & M

10. APPROVAL OF AGENDA ITEMS:

2. Approval of Resolution No. 12 - 2017 declaring the need for the Clayton County Housing Authority to operate within the city limits for the purpose of issuing the bonds
3. Approval of Conditional Use Permit to allow a Banquet Facility/Event Center - 286 Highway 138 Suites K, L & M
4. Approval to Change Text Amendment for Cell Tower

11. MAYOR AND COUNCIL COMMENTS:

12. ADJOURNMENT: