CITY OF RIVERDALE
MAYOR AND COUNCIL
CALLED BUSINESS SESSION MEETING
AUGUST 28, 2023|6:00 PM

City of Riverdale Mayor and Council Meeting  August 28, 2023

MAYOR
Dr. Evelyn Wynn-Dixon

CITY COUNCIL
Mary Granison, Ward 1
Frank Cobbs Jr, Ward 2
Wanda Wallace, Ward 3
Kenneth Ruffin, Ward 4

CITY MANAGER
E. Scott Wood

CITY ATTORNEY
L'Erin Barnes Wiggins

CITY CLERK
Sylvia Vaughan

RIVERDALE CITY HALL
7200 CHURCH STREET
RIVERDALE, GA 30274
770-909-8989

www.riverdalega.gov

WELCOME TO THE MAYOR & COUNCIL
MEETING OF THE CITY OF RIVERDALE THIS
MEETING IS OPEN TO THE PUBLIC
CITY OF RIVERDALE
MAYOR & COUNCIL
BUSINESS SESSION AGENDA
MONDAY, AUGUST 28, 2023 | 6:00 PM

The Honorable Mayor Evelyn Wynn-Dixon
The Honorable Mary Granison
The Honorable Wanda Wallace
The Honorable Frank Cobbs Jr.
The Honorable Kenneth Ruffin

City Manager: E. Scott Wood
City Clerk: Sylvia Vaughan
City Attorney: L’Erin Barnes Wiggins

1. CALL TO ORDER/WELCOME:

2. ROLL CALL -CITY CLERK:

<table>
<thead>
<tr>
<th>Attendee’s Name</th>
<th>Title</th>
<th>Absent</th>
<th>Present</th>
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<tbody>
<tr>
<td>Evelyn Wynn-Dixon</td>
<td>Mayor, At-Large</td>
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<tr>
<td>Mary Granison</td>
<td>Council Member, Ward 1</td>
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<td>Frank Cobbs Jr.</td>
<td>Council Member, Ward 2</td>
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<td></td>
<td>Parliamentarian</td>
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<td>Wanda Wallace</td>
<td>Council Member, Ward 3</td>
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<td>Mayor Pro-Tem</td>
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<tr>
<td>Kenneth Ruffin</td>
<td>Council Member, Ward 4</td>
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3. INVOCATION:

4. PLEDGE OF ALLEGIANCE:

5. RULES OF CONDUCT READ BY OFFICER IN ARMS:

6. ADOPTION OF THE AGENDA WITH ANY ADDITIONS/DELETIONS:

    Addition(s):

    Deletion(s):

7. PRESENTATIONS: Clayton County Library System - Ruphina Ozoh

8. CITY MANAGER’S REPORT: E. SCOTT WOOD

9. CITY ATTORNEY’S REPORT: L’ERIN WIGGINS
10. PUBLIC COMMENTS: (3 MINUTE LIMIT) SEE BLUE CARD FOR RULES OF PARTICIPATION

11. ADOPTION OF THE MINUTES: Business Session Meeting of August 14, 2023

12. APPROVAL OF AGENDA ITEMS:

- Old Business: (None)

- New Business:

  1. **Discussion and Consideration** to adopt the Millage Rate of 11.48 Mills /Resolution N0. 39-8-2023 - E. Scott Wood

  2. **Discussion and Consideration** to appoint Paul Raser to the Clayton County Land Bank / Resolution No. 40-8-2023 - E. Scott Wood

  3. **Discussion and Consideration** of a Resolution No. 41-8-2023 to award a resurfacing contract in the amount of $1,609,261.00 to Blackjack Paving for streets on the attached list - E. Scott Wood

  4. **Discussion and Consideration** to adopt an IGA for Animal Control between the City of Riverdale and the City of Forest Park / Resolution 42-8-2023 - E. Scott Wood

13. ADJOURNMENT: